THE TALON SENT OUT A SURVEY TO ASK LOS AL-TOS WHAT THEY DO DURING THE HOLIDAYS. WE RECEIVED A VARIETY OF RESPONSES THAT WERE FILLED WITH WONDERFUL TRADITIONAL DISHES AND EXCITING GAMES. WE HOPE THAT YOU TAKE THE HOLIDAY SEASON AS AN OPPORTUNITY TO RELAX AND INDULGE IN YOUR LONG HELD TRADI-TIONS.

**ELLI LAHDESMAKI** PARISA LARSON Staff Writers

**ASHLEY CAI Graphics Captain** 

## ANOOSHKA SHETTY (10)

**HOLIDAY: DEEPVALI** 

**INGREDIENTS: BOILED RICE** TURMERIC LEAVES COCONUT JAGGERY **SALT CARDAMOM** 

**DIRECTIONS:** 

WASH AND SOAK BOILED RICE FOR 4 HOURS

2. ADD SALT, WATER AND RICE INTO A **BLENDER TO FORM A PASTE** 3. MIX COCONUT, JAGGERY AND CAR-

DAMOM 4. WRAP RICE MIX IN THE TUR-MERIC LEAF

5. STEAM FOR 20 MINUTES 6. SERVE

**HOLIDAY: HANUKKAH** 

"WE ALL MAKE LATKES TOGETHER. IT COMES FROM MY LOVE TO COOK AND MY FAMILY AL-WAYS BEING TOGETHER AROUND HANUKKAH.'

**INGREDIENTS: 5 RUSSET POTATOES** 1 ONION SALT AND PEPPER 6 EGG WHITES 1 C. FLOUR OIL FOR FRYING

1. SHRED POTATOES AND ONIONS WITH A FOOD

**PROCESSOR** 

2. ADD SALT AND LET SIT FOR 10 MINUTES 3. SQUEEZE OUT MOISTURE WITH A CHEESE CLOTH AND PLACE IN LARGE BOWL

4. ADD PEPPER, EGG WHITES AND FLOUR AND

5. HEAT 1/4 CUP OF OIL IN LARGE PAN 6. SCOOP MIXTURE INTO PAN AND FLAT-TEN WITH SPATULA 7. SERVE WITH APPLESAUCE AND **SOUR CREAM** 

# **JULIA CHANG (11)**

**HOLIDAY: KOREAN NEW YEAR (SEOLLAL)** 

"WE ALWAYS MAKE RICE CAKE SOUP (DDUKKGOOK). THIS DISH INCLUDES OVAL RICE CAKES IN A BROTH, WITH TOPPINGS SUCH AS SLICED EGGS AND SEAWEED. AN-NUALLY, OUR FAMILY MAKES DUMPLINGS AND KIMCHI TO INCLUDE WITH THE SOUP. WE ALSO ALWAYS FACETIME OR GO VISIT OUR EXTENDED FAMILY IN KOREA TO SAY "HAPPY NEW YEAR AND LOTS OF LUCK!" IT'S A GREAT TIME TO RECOGNIZE THE GREAT PEOPLE THAT WE LOVE AND SURROUND EACH OTHER WITH."

# ANDREA GORMAN

**HOLIDAY: CHRISTMAS** 

WHEN MY CHILDREN WERE GROW-ING UP. EACH YEAR WE CELEBRATED AN "ORNAMENT EXCHANGE" WITH TWO OTHER FAMILIES. I HAVE A LARGE COLLECTION OF ORNAMENTS THAT HAVE SPECIAL MEANING TO ME. THE TRADITION OF HAVING AN ORNAMENT EX-CHANGE AND COLLECTING ORNAMENTS IS IMPOR-TANT TO ME BECAUSE EACH ORNAMENT HOLDS SPE CIAL MEANING. WHENEVER WE GO ON VACATION, WE PURCHASE AN ORNAMENT COMMEMORATING THAT TRIP. MY FRIENDS KNOW I COLLECT CHRIST MAS ORNAMENTS SO THEY GIVE THEM TO ME YEAR ROUND! I HAVE BOXES AND BOXES OF ORNAMENTS, AND EACH ONE HAS SPECIAL MEANING TO ME.





# EMILY ARONOVITZ MAYU ALTEN Media Editor Copy/Content Editor

# GRACE PATTERSON (10)

**HOLIDAY: CHRISTMAS** 

"EVERY CHRISTMAS EVE, WE HAVE
CHEESE FONDUE. IT'S A SPECIAL TREAT AND
QUICK AND EASY THING TO MAKE, AS WE
SUALLY GET BACK LATE FROM NUTCRACKER
ERFORMANCES. THEN, ON CHRISTMAS MORN
G, WE ALWAYS HAVE COFFEE CAKE BEFORE
JE OPEN OUR PRESENTS. WE'VE DONE THIS
TRADITION FOR ABOUT TEN YEARS NOW.
IT'S RARE THAT OUR WHOLE FAMILY GETS TOGETHER FOR A MEAL
WHICH MAKES THIS TIME

MAYU

I've never felt very connected to my Jewish or Buddhist sides, but every year when the winter holidays come around, I feel closer to my roots than ever. Hanukkah is the one time of the year that I am guaranteed contact with Judaism. Christmas, though not a Buddhist tradition, is one that has been passed down from my Japanese ancestors—and they've both given me a lot.

My mother is Buddhist and my father is Jewish, and neither of them are devout despite growing up in households where religion took precedence over most things. They have fostered an environment for my siblings and I to be free in choosing what we believe in. Still, there are certain traditions that both have passed down.

Over the years, I've learned a few measly prayers for both Buddhism and Judaism, have a basic grasp of their ideals and recognize several important symbols in both religions. However, it's only during the holidays that I truly feel connected to my cultures.

Over Thanksgiving break, I

always visit my dad's side of the family. Their affectionate and easygoing natures have given me a sense of what I believe to be Jewish culture. Over the summer, I visit my Japanese side, who regularly attend temple and strongly believe in the power of prayer. Often, I find myself comparing the two and seeing which side I fit into the best. I always come out unsatisfied.

I used to want to naturally assimilate into one of the two cultures, but just looking at me would show you that I could never fit either of their exact expectations. But I realized that confining yourself within. self-percepted standards will never help you find your unique set of beliefs. Every different experience you face shapes what you believe and why. I've found that my particular values are a combination of both my parents'—a new category that I didn't even know existed. And it is thanks to my parents' efforts that I understand the importance of certain cultural beliefs and rituals that have contributed to who I am today. In the end, Hanukkah and Christmas have given me more than just a few days of gifts.

## **EMILY**

I'm lucky to have grown up in a supportive, Christian-Jewish fusion home (my mom is Christian and my dad is Jewish); I've gained a better understanding of each religion, and of course I'm very fortunate to be able to celebrate both Hanukkah and Christmas. However, deeper than Michael Bublé Christmas music and oily potato latkes is a time of reflection for me about my views.

My relationship with religion has always been a little iffy. I feel too Jewish to commit myself to everything being preached in Church, but my dad also almost never takes us to Temple. I've only been to two bat mitzvahs, both my cousins'. I have never celebrated Easter and I can count the number of times we have had Passover on one hand. Honestly, I'm neither Jewish or Christian.

It's been made clear how alienated I am from Christianity and Judaism. While people describe the times they've had a spiritual moment with Jesus, I avert my eyes and wonder if I'll ever have a spiritual connection. I've also had someone tell me that I'm "not. even that Jewish." In all honesty, I mean, she's not wrong. That being said, those words have scarred me as if the Jewish part of

me isn't real.

REGARDLESS OF RELIGION.

THE WINTER HOLIDAYS BRING

THE WORLD TOGETHER TO CEL-

EBRATE THE END OF THE YEAR IN THEIR

OWN WAYS. BUT FOR MIXED PEOPLE LIKE

US, IT'S A TIME TO HONOR TWO CULTURES'

TRADITIONS: HANUKKAH AND CHRISTMAS.

Despite how religion is treated very openmindedly at home, when l attend Church with my mom I can't help but notice the empty spot where my dad might have been. It also deeply pains me hearing about the heinous way Jews have been mistreated, I feel deeply loyal to my Jewish culture, but at the same time quilty that part of me is also not Jewish. Growing up, I felt like my life was a set path that ultimately led to a day when I would commit myself to a religion-and it terrified me. I would let down my mom if I chose Judaism, and my dad if I chose Christianity. Looking back, I couldn't have been more wrong.

My future religious life still feels very uncertain. It's hard to commit myself to a specific religion when I am still learning more about the teachings. One thing is for sure though; I've learned how powerful faith is and the importance of trusting someone or something "up there" when you feel out of control of everything else.

For now, I am happy to practice parts of Christianity and Judaism through our traditions. I love reciting Hebrew prayers with my mom and helping my dad decorate our Christmas tree. These traditions bring my family